

## Holy Eucharist: Rite Two

Ordinary Time, Proper 14

Sunday August 9, 2020

*All standing*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*The Celebrant continues*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*The following is said all standing*

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

### Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The First Lesson

*All Sit*

Genesis 37:1-4,12-28

### A Reading from Genesis

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

*Reader* The Word of the Lord.

*People* Thanks be to God.

## The Psalter

Psalm 105,1-6,16-22,45b

*Remain seated. The congregation responds by reading the verses in bold.*

1 Give thanks to the LORD and call upon his Name; \*  
make known his deeds among the peoples.

**2 Sing to him, sing praises to him, \***  
**and speak of all his marvelous works.**

3 Glory in his holy Name; \*  
let the hearts of those who seek the LORD rejoice.

**4 Search for the LORD and his strength; \***  
**continually seek his face.**

5 Remember the marvels he has done, \*  
his wonders and the judgments of his mouth,

**6 O offspring of Abraham his servant, \***  
**O children of Jacob his chosen.**

16 Then he called for a famine in the land \*  
and destroyed the supply of bread.

**17 He sent a man before them, \***  
**Joseph, who was sold as a slave.**

18 They bruised his feet in fetters; \*  
his neck they put in an iron collar.

**19 Until his prediction came to pass, \***  
**the word of the LORD tested him.**

20 The king sent and released him; \*  
the ruler of the peoples set him free.

**21 He set him as a master over his household,**  
**as a ruler over all his possessions,**

22 To instruct his princes according to his will  
and to teach his elders wisdom.

**45 Hallelujah!**

**Glory to the Father, and to the Son, and to the Holy Spirit:**  
**as it was in the beginning, is now, and will be forever. Amen.**

## **The Second Lesson**

Romans 10:5-15

A Reading from Paul's Letter to the Romans

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say?

"The word is near you, on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without

someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

*Reader* The Word of the Lord.

*People* Thanks be to God.

## **The Gospel**

*All Stand*

Matthew 14:22-33

*Reader* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory to you Lord Christ.

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

*Reader* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## **Sermon**

The Rev. Daniel J. Lemley

## Nicene Creed

*All stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

## Prayers of the People

*All remain standing*

Let us pray, that God pour out on us a spirit of grace and petition, as on Jerusalem of old, and hear us as we pray, saying: We stand in need, O God; **Lord, have mercy.**

That the paths we walk be wide enough for all peoples: for the homeless, for aliens and immigrants, for prisoners, for persons of all colors, for all who are ostracized and marginalized, for all who in Christ you call your own. We stand in need, O God: **Lord, have mercy.**

That those who are sick with COVID-19, for their friends and family especially those who are unable to be with them, that this pandemic may be lifted from us.

We stand in need, O God: **Lord have mercy.**

That all who call Christ messiah, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Dabney, our Bishop; Daniel our priest; and all other bishops, priests and deacons; may be empowered to carry their cross as we work for freedom in the developing world. We stand in need, O God: **Lord, have mercy.**

That the law of faith, which guides us, be our standard in judging the laws of land and church and culture, and that our lives be conformed to the faithful love of Christ. We pray especially for our President; our Governor, our Mayors, and all those in civic authority. We stand in need, O God: **Lord, have mercy.**

We also pray for our military, national guard, first responders, and medical professionals, remembering especially Stephen, Stacy, Andy, Sarah, Rayne, Doug, Brendon...and those who we now offer our prayers. We stand in need, O God: **Lord, have mercy.**

That those celebrating their birthdays and anniversaries this week, especially Richard Williamson, Mariellen Bauer, Daria Velett, Christopher Warren, Rob McMahan, Lee Howell, Michelle Monique Wolfe, Rob and Jan McMahan and Thomas and Evelyn McManaman, may find their faith strengthened, and their devotion increased in the coming year. We stand in need, O God: **Lord, have mercy.**

That parishioners weakened through illness of mind or body will feel your protective hand and our tangible care, today we pray especially for Glad, Howard, John, Olga, Dolores, Suzanne, Marie, Amber, Bev, Kevin, Don, Mary Lou, Bob, Sam, Michael, Elizabeth, Chris, Shelby, Sharon, Stephanie, Eric, Matthew, Pam, Connie, Art, Linda, Ramsey, Ann, Debra, Kris and Brian...and those who we now offer our prayers. We stand in need, O God: **Lord, have mercy.**

That those who have died, especially Betty, that they may rest this day in peace and in your time, rise in glory. We stand in need, O God: **Lord have mercy.**

*Celebrant continues*

Gracious God, deepen our trust in you. Watch over us day and night, and protect us from harm's way. Let us guard one another, that none may be excluded from our fold, being embraced in Jesus Christ our Lord. **Amen.**

## **Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept*

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **Announcements**

*Announcements may be made at this point in the service.*

## **Holy Communion**

### **Great Thanksgiving: Eucharist Prayer A**

*With the people standing, the Celebrant proceeds*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name

### **Sanctus**

*The following is said by all*

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people may stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread*

*Celebrant* Alleluia! Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia!

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### ***Ministration of the Sacrament***

*All baptized Christians are invited to receive Holy Communion. Please remain in your seat and the minister will bring the consecrated bread to you. To receive the consecrated bread, please hold your hands outstretched together and the minister will place the bread in your palm. To receive a blessing only fold your arms over your chest.*

## Post Communion Prayer

*Celebrant* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

## The Dismissal

*The Celebrant dismisses the people with these words*

*Celebrant* Let us go forth in the name of Christ.

*People* Thanks be to God.



Thrift Shop Sale August 10-15 50%  
FURNITURE AND HOLIDAY!



If you would like to participate in altar flowers for a Sunday, please fill out the flower card in the Narthex and put a check for \$60 in the offering plate.



The Thrift Shop is in need of volunteers!! Please contact Dave or Diane Densmore at: [ddensmore2@tampabay.rr.com](mailto:ddensmore2@tampabay.rr.com) or 727-723-7631 if you are interested in helping! We are especially in need of strong backs to help move furniture!