

# Holy Eucharist: Rite Two

The Second Sunday After Epiphany

January 16, 2022

Prelude (10am)

“Deep River”

*African American Spiritual*

Entrance Hymn (10am) “Christ Whose Glory Fills the Skies”

*Hymn #7 (Blue Book)*

*All standing*

## The Word of God

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant continues*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## The Gloria (8am)

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you,  
we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us; you are seated at the right  
hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High,  
Jesus Christ, with the Holy Spirit, in the glory of God the Father. **Amen.**

## Collect of the Day

*Celebrant* The Lord be with You.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

## Children's Story (10am)

*All Sit. Children proceed to Sunday School following the Children's Story (Sunday School is currently suspended)*

### The First Lesson

Isaiah 62:1-5

A Reading from the prophet Isaiah

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### The Psalter

Psalms 36:5-10

*Remain seated. The congregation responds by reading the verses in **bold**.*

5 Your love, O Lord, reaches to the heavens, \*  
and your faithfulness to the clouds.

**6 Your righteousness is like the strong mountains,  
your justice like the great deep; \*  
you save both man and beast, O Lord.**

7 How priceless is your love, O God! \*  
your people take refuge under the shadow of your wings.

**8 They feast upon the abundance of your house; \*  
you give them drink from the river of your delights.**

9 For with you is the well of life, \*  
and in your light we see light.

**10 Continue your loving-kindness to those who know you, \*  
and your favor to those who are true of heart.**

## The Second Lesson

1 Corinthians 12: 1-11

A Reading from Paul's First Letter to the Corinthians

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Sequence Hymn** (10am)

*All Standing*

**“Wade in the Water”**

*African American Spiritual*

*Refrain:*

Wade in the water  
Wade in the water, children  
Wade in the water  
God's a-going to trouble the water

*Verse 1:*

See that band all dressed in white  
God's a-going to trouble the water  
The leader looks like the Israelite  
God's a-going to trouble the water

[*Refrain*]

*Verse 2:*

See that band all dressed in red  
God's a-going to trouble the water  
It looks like the band that Moses led  
God's a-going to trouble the water

[*Refrain*]

## The Gospel

*All Standing*

John 2:1-11

*Reader* The Holy Gospel of our Lord Jesus Christ according to John

*People* **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

*Reader* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## Sermon

The Rev. Daniel J. Lemley

## Nicene Creed

*All stand*

We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the  
Father, God from God, Light from Light, true God from true God, begotten,  
not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy  
Spirit he became incarnate from the Virgin Mary, and was made man. For our sake  
he was crucified under Pontius Pilate; he suffered death and was buried. On the  
third day he rose again in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father. He will come again in glory to judge the  
living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

## Prayers of the People

*The people may stand, sit, or kneel. The congregation responds by reading the words in **bold**.*

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For Dabney, our Bishop; Daniel our priest; and all other bishops, priests and deacons, let us pray to the Lord.

**Lord, have mercy.**

For our President, Congress and Supreme Court, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For our cities, mayors and local leaders, for every city and community, and for those who live in them, praying especially for our teachers and educators, let us pray to the Lord.

**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, praying especially for our military, national guard and first responders, let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For those celebrating their birthdays this week, especially Megan Williams, Frances Lux, Kathryn Hecht, Ed Dottery, and Callie Mehl; and also for those celebrating their anniversaries; may they find their faith strengthened and their devotion increased in the coming year, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, for the sick and the suffering, and for friends and family weakened through illness of mind or body, especially Carolyn, Linda, Marlene, Eleanor, Angela, Mike, Richard, Barry, Christie, Kayla, Kathy, Connie, Olivia, Eileen, Ann, Linda, Bob, Joe and Annie, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, especially Sandra, let us pray to the Lord.

**Lord, have mercy.**

In the communion of all the saints, let us commend ourselves, one another, and all our life, to Christ our God.

**To thee, O Lord our God.**

*Silence may be kept*

*Celebrant continues*

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us through your Son Jesus Christ our Lord. **Amen.**

## **Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept*

*Celebrant and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **Announcements**

*Announcements may be made at this point in the service.*

**Offertory Anthem (10am)**                      **“I Feel the Spirit Moving”**                      *Mark Hayes*  
(Old Time Religion / Every Time I Feel the Spirit)

**Presentation Hymn (10am)**                      **Doxology**                      *Hymn #380, Verse 3 (Blue Book)*  
*The people stand and sing the following*

**Praise God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly hosts: praise Father, Son, and Holy Ghost.**

## **Holy Communion**

### **Great Thanksgiving: Eucharist Prayer A**

*With the people standing, the Celebrant proceeds*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name

**Sanctus** (Sung at 10am)

*Hymnal S-125 (Blue Book)*

*The following is said by all*

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people may stand, sit or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**AMEN!**

And now, as our Savior Christ has taught us, we are bold to pray,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread*

*Celebrant* Alleluia! Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia!**

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### ***Ministration of the Sacrament***

*All baptized Christians are invited to receive Holy Communion. Please remain in your seat and the minister will bring the consecrated bread to you. To receive the consecrated bread, please hold your hands outstretched together and the minister will place the bread in your palm. To receive a blessing only fold your arms over your chest.*

**Communion Music** (10am)

**“Amen, Amen”**

*African American Spiritual*

## Post Communion Prayer

*Celebrant* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

Concluding Hymn (10am)      “Lift Every Voice and Sing”      Hymn #599 (*Blue Book*)

## The Dismissal

*The Celebrant dismisses the people with these words.*

*Celebrant* Go in peace to love and serve the Lord.

*People* Thanks be to God.

Postlude (10am)      “We Shall Overcome”      Original hymn by Charles A. Tindley



## 2022 OFFERING ENVELOPES

Offering Envelopes for 2022 will be available following both the 8 and 10 am services.



## **Spiritual Direction with Fr. Paul**

As we begin the new year, we have a new offering at Holy Trinity...*Spiritual Direction!* Beginning in **January**, Fr. Paul Mast will be offering Spiritual Direction at Holy Trinity on the **second week of each month**. He will host appointments on Tuesdays (10a-3p),

Wednesdays (12noon-5p), and Thursdays (10a-3p). The sessions will take place at **Holy Trinity** and run approximately **45 minutes** in length. Please email Fr. Paul ([pmast1104@comcast.net](mailto:pmast1104@comcast.net)) to reserve your Spiritual Direction appointment.

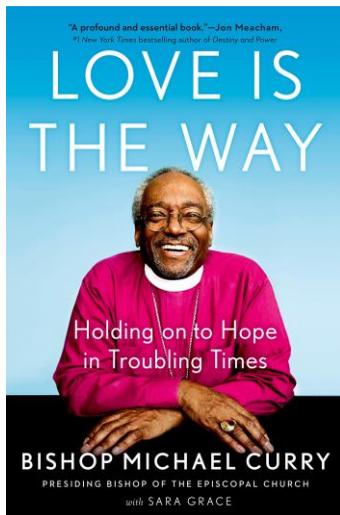


## **BREAKFAST NEXT SUNDAY!!!**

Hot breakfast will begin after the 8 o'clock service on **January 23rd**. We now have two teams organized and breakfast will be served twice a month. 10 O'clockers who wish to join in for fellowship will need to come to the cafe no later than 9:30 to enjoy the best breakfast in all of Clearwater. Starting in February and going forward,

breakfast will be served on the **FIRST** and **THIRD** Sundays of the month. Should there be a fifth Sunday, we have a team that promises to whip up some amazing breakfast delights. More volunteers are still needed as the goal is to be able to provide breakfast each week. Please contact **Joanne Wallend** at 727-515-4104 or email [jwallend24@gmail.com](mailto:jwallend24@gmail.com) if you would like to be part of this wonderful breakfast ministry

## Holy Trinity Explores



### *Holding on to Hope in Troubling Times*

by Presiding Bishop Michael Curry

#### **NEW START DATE!**

Weds Jan 26—Feb 16, during the Season after Epiphany

Facilitator: The Rev. Glad McCurtain,

[gladmccurtain@gmail.com](mailto:gladmccurtain@gmail.com), 727-459-6020

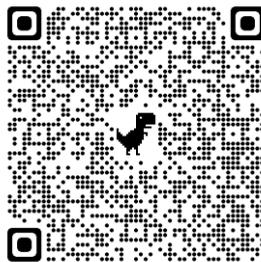
*6-6:30p Food & Fellowship* – Sandwiches are provided along with yummy homemade dessert. (if you have dietary restrictions, feel free to bring your own food). As people are contacting me, pls let me know if you want a sandwich.

*6:30-7:30p Book Discussion* (Jan 26: Intro, Chapters 1-3)

\*The new start date will allow more time for participants to purchase their books, as well as allow more time for the current spike in Covid cases to subside a little.

\*\*This book discussion will be quite different from the previous course done at Holy Trinity which was based on the *workbook* entitled Love is the Way.

Scan the QR code to purchase your copy of *Love Is The Way*:





## 2022 Annual Meeting

Save the date! This year's Annual Meeting will be **Sunday, January 30<sup>th</sup>**. Immediately following the 10AM service, **lunch will be served** in the breezeway; indoor and outdoor seating will be provided. At **12noon**, the **Annual Meeting** will take place in the sanctuary. Anyone who desires to vote and participate at the meeting must be present **in-person**. The meeting will be live-streamed; however, you will not be able to vote, speak, or participate via the live stream, you will only be able to watch and listen.



## Teachers of Sandy Lane...Lunch is on us!

Holy Trinity supported the teachers and staff of Sandy Lane Elementary School by providing a mostly-catered luncheon on the teachers' In-Service Day, January 3<sup>rd</sup>. Thanks to Valarie Rizzo and Carroll Lund for assistance with purchasing extra items, and thanks to Thrift Shop volunteers - their labors provide the financial means for our church's outreach committee to continue this important mission work. Plans are underway to donate 12 more bicycles, helmets and safety information to the students at Sandy Lane Elementary School in the March timeframe. If you are interested in participating in this worthwhile project, contact Karen Owen at [karen@owenta.com](mailto:karen@owenta.com). There are a number of tasks needing volunteers.



## Farmworker Christmas Support

On Dec 19<sup>th</sup>, the farmworkers streamed from the strawberry fields during their 30-minute lunch break - overjoyed with our church's most generous contribution ever! You donated a staggering 58 lbs of rice, 47 lbs of dried beans, 902 diapers, 29 packages of baby wipes, 72 bottles of baby formula, 22 pkgs of Latino spices, 50 blankets, 26 throws, 4 baby blankets, and 4 sleeping bags along with \$490 of Walmart and Publix gift cards! The delivery was made directly to the pickers by Frances Lux, Joni Pfeifer, and Karen Owen. Valarie Rizzo, Ethel Zepp, Sheila Voss and June Foster accomplished the

collecting, wrapping, packing and sorting needed for a well-organized delivery. Living conditions for Florida's farmworkers are extremely difficult and many are separated from families, earn very low wages, yet perform backbreaking work to keep fresh food on our tables. Through these donations, you prayed for the least of our brothers and sisters. You made the lives of often-forgotten farmworkers easier this Christmas!

The **next meetings** of the Outreach Committee will be held on **January 18<sup>th</sup> and February 15<sup>th</sup> at 2:30 pm** by Zoom and in person. (Please note the new start time.) The January Meeting will feature guest speaker Barbara Bridgeman, Clearwater "feed the homeless" program. Contact Karen Owen at [karen@owenta.com](mailto:karen@owenta.com) if you'd like to be involved – we welcome any and all!



In **January**, the food donations will be collected for the **Calvary Food Pantry** (previously CCO). CCO now exists as a food pantry "planting" organization and does not run the Calvary food pantry operation any longer. Thank you for your continuing support of those in our community who are struggling.



Exciting news from the Outreach Committee starting in early 2022! Laundry Love is a mission to provide clean clothes for people in low-income areas by paying for detergent, dryer sheets and washing machine / dryer fees. We will begin collecting supplies as well as volunteers for once monthly 3-hr time slots to provide a smile, some conversation,

and the church's payment of loads of laundry at a laundromat in an underserved part of Clearwater. We hope other Episcopal Deanery churches will join us as we gain experience with this new venture. Contact Karen Owen ([karen@owenta.com](mailto:karen@owenta.com)), or Mary or Steve Greer ([mkgreer@earthlink.net](mailto:mkgreer@earthlink.net)) for more information, and visit <https://laundrylove.org> to learn about the need.



MLK Day Sale

January 17<sup>th</sup>

75% OFF EVERYTHING!!



Thrift Shop Sale

January 18-22

50 CENT CLOTHES!!