

# Holy Eucharist: Rite Two

The Third Sunday After Epiphany

January 23, 2022

Prelude (10am)

“We Pray to the Holy Spirit”

Healey Willam

Entrance Hymn (10am)

“How Wonderous and Great”

Hymn #533 (Blue Book)

*All standing*

## The Word of God

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant continues*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## The Gloria (8am)

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you,  
we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us; you are seated at the right  
hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High,  
Jesus Christ, with the Holy Spirit, in the glory of God the Father. **Amen.**

## Collect of the Day

*Celebrant* The Lord be with You.

*People* **And also with you.**

*Celebrant* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## Children's Story (10am)

*All Sit. Children proceed to Sunday School following the Children's Story (Sunday School is currently suspended)*

### The First Lesson

Nehemiah 8:1-3, 5-6, 8-10

A Reading from the prophet Nehemiah

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### The Psalter

Psalms 19

*Remain seated. The congregation responds by reading the verses in **bold**.*

- 1 The heavens declare the glory of God, \*  
and the firmament shows his handiwork.
- 2 **One day tells its tale to another, \***  
**and one night imparts knowledge to another.**
- 3 Although they have no words or language, \*  
and their voices are not heard,

- 4 Their sound has gone out into all lands, \***  
**and their message to the ends of the world.**
- 5 In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens**  
**and runs about to the end of it again; \***  
**nothing is hidden from its burning heat.**
- 7 The law of the Lord is perfect and revives the soul; \*  
the testimony of the Lord is sure and gives wisdom to the innocent.
- 8 The statutes of the Lord are just and rejoice the heart; \***  
**the commandment of the Lord is clear and gives light to the eyes.**
- 9 The fear of the Lord is clean and endures for ever; \*  
the judgments of the Lord are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold, \***  
**sweeter far than honey, than honey in the comb.**
- 11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.
- 12 Who can tell how often he offends? \***  
**cleans me from my secret faults.**
- 13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound, and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my**  
**heart be acceptable in your sight, \***  
**O Lord, my strength and my redeemer.**

## The Second Lesson

1 Corinthians 12: 12-31a

A Reading from Paul's First Letter to the Corinthians

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am

not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### Sequence Hymn(10am)

*All Standing*

### “Glorify Thy Name”

*Donna Adkins*

1. Father, we love you, we praise you, we adore you. Glorify thy name in all the earth.  
Glorify thy name, glorify thy name, glorify thy name in all the earth.
2. Jesus, we love you, we praise you, we adore you. Glorify thy name in all the earth.  
Glorify thy name, glorify thy name, glorify thy name in all the earth.
3. Spirit, we love you, we praise you, we adore you. Glorify thy name in all the earth.  
Glorify thy name, glorify thy name, glorify thy name in all the earth.

## The Gospel

Luke 4:14-21

*All Standing*

*Reader* The Holy Gospel of our Lord Jesus Christ according to Luke

*People* **Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

*Reader* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## Sermon

The Rev. Daniel J. Lemley

## Nicene Creed

*All stand*

**We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the  
Father, God from God, Light from Light, true God from true God, begotten,  
not made, of one Being with the Father. Through him all things were made.  
For us and for our salvation he came down from heaven: by the power of the Holy  
Spirit he became incarnate from the Virgin Mary, and was made man. For our sake  
he was crucified under Pontius Pilate; he suffered death and was buried. On the  
third day he rose again in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father. He will come again in glory to judge the  
living and the dead, and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

## Prayers of the People

*The people may stand, sit, or kneel. The congregation responds by reading the words in **bold**.*

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For Dabney, our Bishop; Daniel our priest; and all other bishops, priests and deacons, let us pray to the Lord.

**Lord, have mercy.**

For our President, Congress and Supreme Court, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For our cities, mayors and local leaders, for every city and community, and for those who live in them, praying especially for our teachers and educators, let us pray to the Lord.

**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, praying especially for our military, national guard and first responders, let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For those celebrating their birthdays this week, especially Brian Skidmore, Joe Rezendes, Robert Lux, Hunter Harris, Alice Rezendes, and Joni Pfeifer, and also for those celebrating their anniversaries; especially Jim and Pam Gibson, and Greg and Karen Howard, may they find their faith strengthened and their devotion increased in the coming year, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, for the sick and the suffering, and for friends and family weakened through illness of mind or body, especially Carolyn, Linda, Marlene, Eleanor, Angela, Mike, Richard, Barry, Christie, Kayla, Kathy, Connie, Olivia, Eileen, Ann, Linda, Bob, Joe, Annie, and Rick, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

In the communion of all the saints, let us commend ourselves, one another, and all our life, to Christ our God.

**To thee, O Lord our God.**

*Silence may be kept*

*Celebrant continues*

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us through your Son Jesus Christ our Lord. **Amen.**

## **Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept*

*Celebrant and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **Announcements**

*Announcements may be made at this point in the service.*

**Offertory Anthem** (10am)

**“Doxology”**

*Dom Benoit*

**Presentation Hymn** (10am)

**Doxology**

*Hymn #380, Verse 3 (Blue Book)*

*The people stand and sing the following*

**Praise God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly hosts: praise Father, Son, and Holy Ghost.**

## **Holy Communion**

### **Great Thanksgiving: Eucharist Prayer A**

*With the people standing, the Celebrant proceeds*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name

**Sanctus** (Sung at 10am)

*Hymnal S-125 (Blue Book)*

*The following is said by all*

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people may stand, sit or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**AMEN!**

And now, as our Savior Christ has taught us, we are bold to pray,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread*

*Celebrant* Alleluia! Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia!**

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### ***Ministration of the Sacrament***

*All baptized Christians are invited to receive Holy Communion. To receive the consecrated bread, please hold your hands outstretched together and the minister will place the bread in your palm. To receive a blessing only fold your arms over your chest.*

**Communion Music (10am)**

**“As We Gather at Your Table”**

**WLP #763**

*Verse 1*

As we gather at your Table,  
as we listen to your Word,  
help us know, O God, your presence;  
let our hearts and minds be stirred.  
Nourish us with sacred story  
till we claim it as our own;  
teach us through this holy banquet  
how to make Love’s victory known.

*Verse 2*

Turn our worship into witness  
in the sacrament of life;  
send us forth to love and serve you,  
bringing peace where there is strife.  
Give us, Christ, your great compassion  
to forgive as you forgave;  
may we still behold your image  
in the world you died to save.

## Post Communion Prayer

*Celebrant* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

Concluding Hymn (10am) “Singing Songs of Expectation” Hymn #527 (*Blue Book*)

## The Dismissal

*The Celebrant dismisses the people with these words.*

*Celebrant* Go in peace to love and serve the Lord.

*People* Thanks be to God.

Postlude (10am)

“Jig Fugue”

*Dietrich Buxtehude*



## PLEASE COME JOIN US FOR BREAKFAST TODAY!

A delicious **hot breakfast** will be served this Sunday after the 8 am service. Those attending the 10 am service should arrive no later than 9:30 to join in for **fellowship** and enjoy **great food** prepared by our talented Chefs and Cheffettes. As previously mentioned, starting in **February**, breakfast will be served on the **FIRST** and **THIRD** Sundays of the month. We are still hoping to expand this ministry. If you are interested in being a part of it, please contact Joanne Wallend at 727-515-4104 or by email at [jwallend24@gmail.com](mailto:jwallend24@gmail.com). The commitment is for only one Sunday a month and it is a wonderful way to become involved and get to know our church family.

## 2022 Annual Meeting

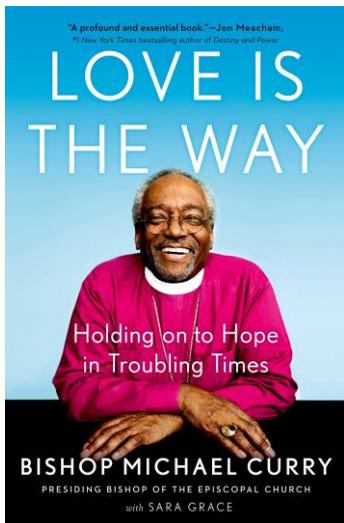
Save the date! This year's Annual Meeting will be **Sunday, January 30<sup>th</sup>**. Immediately following the 10AM service, **lunch will be served** in the breezeway; indoor and outdoor seating will be provided. At **12noon**, the **Annual Meeting** will take place in the sanctuary. Anyone who desires to vote and participate at the meeting must be present **in-person**. The meeting will be live-streamed; however, you will not be able to vote, speak, or participate via the live stream, you will only be able to watch and listen.



## Staff Transitions

After serving Holy Trinity for the past 5 years, **Grace Smith** our church administrator and bookkeeper has decided to **retire**. Although we are sad to see her leave our church family, we are thrilled for her as she engages in a new and exciting phase of life. During this process of change and discernment, our church leadership decided to **separate** the Church Administrator job and the Bookkeeper job into **two different staff positions**. As a result, we are excited to announce the hiring of **Anne Punch** as our **new Church Administrator**. Anne will be working part-time, 8:30a-12:30p, Monday-Thursday, dedicating her time to church administration, communications, and office management. Grace will remain with us during a transitional period that will end at some point in February. The search for our replacement bookkeeper is being finalized and an announcement for this if forthcoming.

# Holy Trinity Explores



## LOVE IS THE WAY

*Holding on to Hope in Troubling Times*

by Presiding Bishop Michael Curry

### STARTS ON WEDNESDAY!

Weds Jan 26—Feb 16, during the Season after Epiphany

Facilitator: The Rev. Glad McCurtain,

[gladmccurtain@gmail.com](mailto:gladmccurtain@gmail.com), 727-459-6020

*6-6:30p Food & Fellowship* – Sandwiches are provided along with yummy homemade dessert. (if you have dietary restrictions, feel free to bring your own food). As people are contacting me, pls let me know if you want a sandwich.

*6:30-7:30p Book Discussion* (Jan 26: Intro, Chapters 1-3)

Jan 26: Intro, Ch 1-3

Feb 2: Ch 4-6

Feb 9: Ch 7-9

Feb 16: Ch 10-12, Appendix

\*This book discussion will be quite different from the previous course done at Holy Trinity which was based on the *workbook* entitled Love is the Way.

Scan the QR code to purchase your copy of *Love Is The Way*:





## **Spiritual Direction with Fr. Paul**

As we begin the new year, we have a new offering at Holy Trinity...*Spiritual Direction!* Beginning in **January**, Fr. Paul Mast will be offering Spiritual Direction at Holy Trinity on the **second week of each month**. He will host appointments on Tuesdays (10a-3p),

Wednesdays (12noon-5p), and Thursdays (10a-3p). The sessions will take place at **Holy Trinity** and run approximately **45 minutes** in length. Please email Fr. Paul ([pmast1104@comcast.net](mailto:pmast1104@comcast.net)) to reserve your Spiritual Direction appointment.



## **Scholastic Bicycle Incentive Program for Sandy Lane Elementary School Children Continues**

The Scholastic Bicycle Incentive Program was so successful it is being repeated. Plans are underway to donate 12 more bicycles, helmets, and safety equipment to the students at Sandy Lane Elementary School in the late February or

early March timeframe. The bicycles are awarded by lottery to those children who have completed their homework and met behavior goals. This program teaches bicycle safety, rewards hard work and shows our love for the children. We thank all of those who have come forward to assist the Outreach Committee make this next round of bicycle donations a success once again!

The **next meeting** of the Outreach Committee will be held on **February 15<sup>th</sup> at 2:30 pm** by Zoom and in person. (Please note the new start time.) The January Meeting will feature guest speaker Barbara Bridgeman, Clearwater “feed the homeless” program. Contact Karen Owen at [karen@owenta.com](mailto:karen@owenta.com) if you’d like to be involved – we welcome any and all!



In **January**, the food donations will be collected for the **Calvary Food Pantry** (previously CCO). CCO now exists as a food pantry “planting” organization and does not run the Calvary food pantry operation any longer. Thank you for your continuing support of those in our community who are struggling.



Exciting news from the Outreach Committee starting in early 2022! Laundry Love is a mission to provide clean clothes for people in low-income areas by paying for detergent, dryer sheets and washing machine / dryer fees. We will begin collecting supplies as well as volunteers for once monthly 3-hr time slots to provide a smile, some conversation,

and the church’s payment of loads of laundry at a laundromat in an underserved part of Clearwater. We hope other Episcopal Deanery churches will join us as we gain experience with this new venture. Contact Karen Owen ([karen@owenta.com](mailto:karen@owenta.com)), or Mary or Steve Greer ([mkgreer@earthlink.net](mailto:mkgreer@earthlink.net)) for more information, and visit <https://laundrylove.org> to learn about the need.



Thrift Shop Sale

January 24 - 28

60% OFF EVERYTHING!!